

GARDEN STATE

GOLDEN RETRIEVER CLUB, INC

APPLICATION FOR MEMBERSHIP

Name(s) _____ Date _____

Mailing Address _____

Kennel Name (if any) _____

Email _____ Phone _____

Are you in good standing with the AKC? _____ Do you belong to any other dog clubs? _____

If yes, please list the clubs and any volunteer service you've given (e.g., assisted at events, served as an officer, etc.)

Number of Golden's currently owned? _____ Number of years with Golden's? _____

Other breeds? Which one(s)? _____

Activities/Interests:

- | | | | |
|--|-------------------------------------|--|--|
| ☐ Conformation | ☐ Obedience | ☐ Field | ☐ Boarding |
| ☐ Breeding | ☐ Rally | ☐ Therapy Dog | ☐ Grooming |
| ☐ Judging (what?) | ☐ Agility | ☐ SAR (Search and Rescue) | ☐ Other (what?) |
| ☐ Tracking | ☐ Family Pet | ☐ Nose Work | |

Why do you want to join the Garden State Golden Retriever Club?

Please fill in all the information above and bring your application to any GSGRC meeting or event. Our membership chair or any club officer can provide you with a copy of our Constitution and By-Laws, etc. and introduce you to your sponsors.

I (we) hereby apply for membership in the Garden State Golden Retriever Club, Inc. and hereby certify that the above statements are true, and 1) that I (we) have received a copy of and agree to abide by its Constitution, By-laws, Principles, Responsibilities and Guidelines, and rules and regulations if elected and agree 2) to have my (our) name(s) published to the membership.

Please enclose your annual dues of \$40.00 for Family Membership or \$30.00 for Single Membership with this application.

Signature of Applicant(s)

1) _____

2) _____

Signature of Sponsors (*Sponsors may not be related to each other.*)

1) _____

2) _____

Please note that all applicants must have attended at least one meeting or event before applying for membership. Accordingly, please list the dates of the meeting(s) or event(s) you have attended:

Questions? Please contact:

Barbara Reichman

1821 Painted Horse Drive

Indian Trail, NC 28079

barb.reichman@gmail.com

Date Received _____ Notified _____

Board Approved _____ Date Published _____

Club Approved _____ Treas. Notified _____

Newsletter Editor Notified _____