

2025007603

**LIMITED TO 100 ENTRIES**

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 20, 2025, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Premium List**

57th Specialty Show  
(Unbenched)

*Concurrent with Somerset Hills Kennel Club, Inc.*

**Garden State  
Golden Retriever Club, Inc.**

(American Kennel Club Licensed)

*This Specialty is dedicated to the memory of Judy Laureano of Stonehill Goldens.*



*North Branch Park  
355 Milltown Rd.  
Bridgewater, NJ 08807*

***Saturday, September 6, 2025***

**AKC National Owner-Handled Series**

**Show Hours: 7:00 A.M. to 7:00 P.M.  
Judging Will Be Outdoors**

## **Don't Miss ~ Same Location**

**Ramapo Kennel Club - September 4, 2025**

Breed Judge: Mr. James M. Fankhauser

**Tuxedo Park Kennel Club - September 5, 2025**

GSGRC Supported Entry with Sweepstakes

Breed Judge: Ms. Elizabeth "Beth" Sweigart

Sweepstakes, Veteran Sweepstakes & Gun Dog Sweepstakes

Judge: Mrs. Erica Cross

**Somerset Hills Kennel Club, Inc. - September 6, 2025**

GSGRC Designated Specialty

Breed Judge: Mr. Douglas A. Johnson

**Westchester Kennel Club - September 7, 2025**

Breed Judge: Mr. Paul Campanella

*Please see the associated  
Premium Lists for more details.*



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

**SHEILA H. GOFFE, Executive Secretary**

EQUIPMENT & SERVICE FURNISHED BY:



*"Please feel free to come by and take a tour of our Headquarters  
Office in NC any business day Mon. thru Fri., 9:00 A.M. to 4:00 P.M."*

620 Industrial Ave., Greensboro, NC 27406

P.O. Box 22107, Greensboro, NC 27420 • 336-379-9352

32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000

FAX - 336-272-0864 • Internet Address <http://www.infodog.com>

E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

**MB-F  
Show  
#1144**

**Dial-N-Entry®** - (1-800) 334-8978 - *For Entries Only* or (336) 379-9605

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

Vickie L. Bovee • Bob Christiansen • Kathleen Corbett • Dorie Crowe • Patricia DenBoer  
Richard Hamlin • Cari Jensen • Dennis Johnson • Marti Johnson • Debra Jolly • Kellie K. King  
Fred J. Lyman • Karen McBee • Sharon McCrary • Dale Neukom • Darlene Nichols  
Kevin Nieboer • Jack Norton • Robert C. Peters, Jr. • Theresa Pierce • Kuno W. Spies  
Gayle Ann Stepanik • Rebecca Surratt • Thomas Surratt

ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW

## Officers of the Garden State Golden Retriever Club, Inc.

President ..... Arlene Quinn  
Vice-President ..... Kinga Poplawska  
Treasurer ..... Lisa Starace  
Recording Secretary ..... Patty Johnstone  
Corresponding Secretary ..... Ree Smyth

18 Cedarcrest Dr., Neptune, NJ 07753  
(732) 233-6351 E-mail: maplegoldens@yahoo.com

### Board of Directors

Layce Gebhard Cris Perfetto

### Event Committee

Kinga Poplawska, Show Chair  
25 York Street, Old Bridge, NJ 08857  
(347) 448-0676 E-mail: kinga.books@gmail.com  
And Officers & Directors of the Club

### Official Photographers

John & Andrea Ashbey  
P.O. Box 468, Gilbert, PA 18331  
(610) 681-4968  
(Only the Official Photographers may take win pictures.)

### Animal Emergency Clinic

AnimERge  
21 Route 206, Raritan, NJ 08869  
(908) 707-9077  
**Open 24/7**



**Directions to Animal Emergency Clinic** - Make a right turn out of the show grounds onto Milltown Road. Turn left at the light onto Route 202 East. Proceed to 202/206 Circle. Go South on Route 206 (right on 206). The Animal Emergency Clinic is approximately ½ mile on the right just before the RR Bridge.

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

**An Automated External Defibrillator (AED)** is on the grounds of these events. The AED is located with the EMT Truck on site.



## Judges

**Mr. Jamie Hubbard**.....Bloomington, IN 47401  
**BREED CLASSES & BEST OWNER-HANDLED**

**Mrs. Samantha Keeler** .....Harrington Park, NJ 07640  
**JUNIOR SHOWMANSHIP COMPETITION**

# AKC National Owner-Handled Series

(Remember to check the box near the bottom of the entry form)

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

## RIBBON COLOR

**Best of Breed** ..... Maroon

Refer to PRIZES for other prizes that may be offered for the category above.

## Best of Breed Owner-Handled Judge

Mr. Jamie Hubbard



## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

### Regular Classes

First Prize ..... Blue  
Second Prize ..... Red  
Third Prize ..... Yellow  
Fourth Prize ..... White  
Winners ..... Purple  
Reserve Winners ..... Purple & White  
Best of Winners ..... Blue & White  
Best of Breed ..... Purple & Gold  
Best of Opposite Sex to  
Best of Breed ..... Red & White  
Select ..... Light Blue & White

### Non-Regular Classes

First Prize ..... Rose  
Second Prize ..... Brown  
Third Prize ..... Light Green  
Fourth Prize ..... Gray  
Reserve Best Junior Handler ..... Rose & Gray  
Best Junior Handler ..... Rose & Green

Refer to PRIZES for other prizes that may be offered for the categories above.

## CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for 12800. Golden Retrievers

00300. Puppy Dogs, 10900. 6 & Under 9 Months  
00300. Puppy Dogs, 11000. 9 & Under 12 Months  
00350. 12 & Under 15 Months Dogs  
00360. 15 & Under 18 Months Dogs  
00400. Novice Dogs

00450. Amateur-Owner-Handler Dogs  
00500. Bred by Exhibitor Dogs, 10800. 6 & Under 12 Months  
00500. Bred by Exhibitor Dogs, 11730. 12 Months & Over  
00600. American-Bred Dogs  
00700. Open Dogs

Winners Dog  
(Same Classes for Bitches)

For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

For Points For Reserve specifics please visit the Rules Applying to Dog Shows, Chapter 16:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

### Non-Regular Classes Involving Single Dog Entries

**NR1.08100.24000. Veteran Classes** - Class for dogs & class for bitches seven (7) years & under nine (9) years. Altered dogs & bitches are eligible for Best of Breed.

**NR1.08100.36900. Veteran Classes** - Class for dogs & class for bitches nine (9) years & under eleven (11) years. Altered dogs & bitches are eligible for Best of Breed.

**NR1.08100.37200. Veteran Classes** - Class for dogs & class for bitches eleven (11) years & over. Altered dogs & bitches are eligible for Best of Breed.

**NR1.08200. Hunting Classes** - Class for dog & class for bitches that have earned an AKC Junior Hunter, Senior Hunter or Master Hunter Title.

## 00900. BEST OF BREED COMPETITION

### 12800.

The following prizes are offered by the Garden State Golden Retriever Club, Inc., through the generosity of its members & friends.

The Garden State Golden Retriever Club, Inc. offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch, Best Puppy, Best Veteran and First through Fourth in Each Regular & Non-Regular Class.

#### **Best of Breed.**

KATE KING MEMORIAL CHALLENGE TROPHY, Sterling Silver Traditional Georgian Loving Cup, originally offered by the late Richard Marks and rededicated by Twin-Beau-D Golden Retrievers for Best of Breed through the Garden State Golden Retriever Club, Inc. for competition at its shows only. The trophy is to remain in the possession of the Garden State Golden Retriever Club, Inc. until permanently retired by three time wins by the same owner.  
Embroidered Chair.

#### **Best of Opposite Sex to Best of Breed.**

M. HARTLEY DODGE, JR. MEMORIAL TROPHY, Sterling Silver Giralda Revere Bowl originally offered in memory of Lorelle Kennels and rededicated by Berna Welch Pebwin Goldens, for Best of Opposite Sex through the Garden State Golden Retriever Club, Inc. for competition at its shows only. The trophy is to remain in the possession of the Garden State Golden Retriever Club, Inc. until permanently retired by three time wins by the same owner.  
Embroidered Chair.

#### **Best of Winners.**

BEST OF WINNERS TROPHY, Sterling Silver Loving Cup donated in memory of Lorelle Kennels for Best of Winners through the Garden State Golden Retriever Club, Inc. for competition at its shows only. The trophy is to remain in the possession of the Garden State Golden Retriever Club, Inc. until permanently retired by three time wins by the same owner.

Embroidered Chair.

**Winners Dog & Bitch.** Bath Towel.

**Reserve Winners Dog & Bitch.** Hand Towel.

**Select Dog & Bitch.** Hand Towel.

**Best Puppy.**

GCH NAUTILUS BETCHABY GOLLY WOW II, "CHARLIE" MEMORIAL TROPHY, offered by Julie MacKinnon, through the Garden State Golden Retriever Club, Inc. for competition at its shows only. The trophy is to remain in the possession of the Garden State Golden Retriever Club, Inc. until permanently retired by three time wins by the same owner.

Bath Towel.

**Best Veteran.**

MBVIS BOSS CH PICABO'S YOU ARE MY SUNSHINE, CCA CGCA NW1 BN TKI RI THDD MBVISS MEMORIAL TROPHY, Bronze Golden Retriever Pedestal Trophy offered in Beckett's honor by Carol Russo/Barbara Govan to the Best Veteran at the Garden State Golden Retriever Club, Inc. annual Specialty Show. The trophy remains in the possession of the Garden State Golden Retriever Club, Inc. until permanently retired by three time wins by the same owner.

Bath Towel.

**Best Owner-Handled.** Bath Towel.

**First in Each Regular & Non-Regular Class.** Bumper.

**Awards of Merit.** At the discretion of the judge up to 10% of the Best of Breed entry may be awarded an Award of Merit. Each recipient will receive a Dark Green Rosette & Bumper.

## **80000. JUNIOR SHOWMANSHIP COMPETITION**

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

AKC Junior Handler Numbers are now required for entry in Junior Showmanship Competition. Numbers may be obtained from the American Kennel Club - PHONE: (919) 233-9767.

For additional information contact American Kennel Club, Junior Showmanship, P.O. Box 900051, Raleigh, NC 27675-9051. Phone (919) 233-9767 or E-mail: juniors@akc.org.

**Entry blank MUST be filled out with the necessary information, otherwise the entry in Junior Showmanship will not be accepted.**

**NOVICE CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have not won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show.

**OPEN CLASS:** For Boys and Girls who are at least 9 years old and under 18 years old on the day of the show and who, at the time entries close, have won three First Places in a Novice Junior Showmanship Class with competition present at a licensed or member show.

**MASTER CLASS:** This class will be for Boys and Girls who are at least 9 years old and under 18 years on the day of the show, and who have 10 Best Junior wins with competition. The calendar for this class will be consistent with the eligibility dates for the AKC National Championship. All Juniors meeting the criteria for this class are required to enter the Master Class and must change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

### **NOTICE**

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

### **PRIZES**

**Best Junior Handler.** Rosette & Bath Towel.

**Reserve Best Junior Handler.** Rosette & Hand Towel.

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## ***COVID-19 Information***

In regards to COVID-19 rules at the North Branch Cluster of dog shows, we will be following AKC best practice policies and all restrictions and policies in place for the state of New Jersey at the time of our shows. Exhibitors will be advised of any of these practices and policies in advance of the shows.

# Accommodations

<b>Hilton Garden Inn, 500 Promenade Blvd., Bridgewater, NJ</b> .....	(732) 271-9030
Exit 13, I-287 (Pet friendly, One time pet fee per 4 night stay \$75.00, 50 lbs. ea. max., 2 dog limit)	
Use Code "NORTH BRANCH CLUSTER ROOM BLOCK." Reservations MUST BE made by August 20, 2025. \$149.00	
Standard King/\$169.00 Double Queen.	
<b>Hampton Inn and Suites, 1277 Rt. 22W, Bridgewater, NJ</b> .....	(908) 722-9910
(Pet friendly, \$75.00 Non refundable one time fee, dogs under 50 lbs/ 2 per room/1-4 nights)	
Use code "NORTH BRANCH CLUSTER 2025" for block rate. Standard King \$161.00/ Double Queen \$181.00.	
Reservations MUST BE Made by August 20, 2025 for this rate. Free parking and Wi-Fi,	
Complimentary Breakfast Buffet, indoor saltwater pool, on site lounge/bar Mon-Fri.	
<b>TownePlace Suites by Marriott, 1050 US 202 So, Branchburg, NJ</b> .....	(908) 252-1800
(Pet friendly, \$100.00 one time non refundable fee, max 2 dogs in room, dogs under 25 lbs.)	
King Suite Studio with pull out sofa \$163.00. Use code "SOMERSET DOG SHOW."	
Reservations MUST be made by August 20, 2025. Fully Equipped Kitchen, Complimentary Breakfast.	
<b>Motel 6, 1012 Stelton Rd., Piscataway, NJ</b> .....	(732) 981-9200
(Pet friendly, No pet fee, 2 dogs/room)	
<b>Ramada Inn Flemington, 250 Hwy. 202/31 Flemington, NJ</b> .....	(908) 782-7472
(Limited number of rooms for pets, \$10.00 per night/per pet)	
<b>Hyatt Summerfield Suites Branchburg, 3141 US 22, Branchburg, NJ</b> .....	(908) 707-2191
(Maximum two dogs under 50 lbs, one time \$75.00 dog fee for 1-6 nights)	
<b>Hampton Inn, 16 Frontage Dr., (Exit 15 Off I-78) Clinton, NJ</b> .....	(908) 713-4800
(Dogs in first and fourth floor rooms, \$75.00/per pet, non-refundable pet fee, 4 pet max.)	
<b>Days Inn Hillsborough, 118 US Hwy. 206, Hillsborough, NJ</b> .....	(908) 800-2698
(No Dogs Allowed)	
<b>Holiday Inn, 4701 Stelton Rd, South Plainfield, NJ</b> .....	(908) 753-5500
(No Dogs Allowed)	

*Prices and special fees may have changed and should be verified when making reservations.*

# Directions to the Events

The event grounds are located on Milltown Rd., North Branch, (Bridgewater Township) New Jersey. Milltown Rd. runs between US 202 and US 22. Major State and Federal highways provide easy access to these events.

## From Route 287

**Southbound:** NY I-87 and NJ I-80 to Route 287 South to Exit 17 (Somerville/Rte. 202/206 South). When the highways split take Route 202 South. Approximately two miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Northbound:** NJ Turnpike or Garden State Parkway to Route 287 North to Route 22 West. Follow the Route 22 West directions below.

## From Route 22

**Westbound:** Follow Route 22 West to Route 202/206 South. After a half mile, the highways split. Take Route 202 South. Approximately 2 mile down Route 202, you will then travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

**Eastbound:** Follow Route 22 East through Branchburg. Make a right turn onto Milltown Rd. Follow Milltown Rd. for 1 mile and bear right under the railroad trestle. North Branch Park will be on the right. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

## From Route 206

**Northbound:** Follow Route 206 until the Somerville circle. Exit off of the circle onto Route 202 South. Approximately 2 miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Rd. Travel a half mile, and North Branch Park will be on the left.

## From Route 78

**Westbound:** Follow Route I-78 West to Route 287 South. Then follow the above directions for Route 287 South.

**Eastbound:** Follow Route I-78 East to Route 22 East. Then follow the above directions for Route 22 East. **NOTE: Vehicles of 10' or more in height, trailers and large motor homes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

**From the Philadelphia Area:** I-95 North to NJ 31 North to US 202 North to Milltown Rd, left to show grounds.

**From Eastern New Jersey:** I-95 West to I-295 North to NJ 31 North to US 202 North and proceed as above.

## RECREATIONAL VEHICLE RESERVED PARKING

There are 125 RV spaces available with limited utilities at North Branch Park. Overnight reservations are available and preference will be given for FOUR nights as available. RVs may arrive on the grounds to park after 10:00 A.M. Wednesday, September 3, 2025. Those arriving before September 3, 2025 will be directed by rangers and may have to be relocated after September 3, 2025.

**For your convenience, you can now pre-register on-line  
to pay for RV overnight parking by visiting:**

**<https://njsomerset.myvsccloud.com/webtrac/web/>**

- ☐ Click on the link above
- ☐ Click on the picture for "RV Registration" toward bottom
- ☐ Click on "RV North Branch Park Camping - 70001"
- ☐ Click "Activity #70001-11"
- ☐ Add "RV Somerset Hills Kennel Club" to cart
- ☐ Log on or set up your house account
- ☐ Check the nights of stay
- ☐ Make payment
- ☐ Print out your reservation form, which you will need to present to the Park Rangers when you arrive on site.

**PRE-REGISTRATION WILL BE OPEN FROM JULY 1 – SEPTEMBER 7, 2025 and the Pre-registration rate is \$40.00 per night of stay. If you do not Pre-register, the rate is \$50.00 per night of stay payable on-site to the Park Rangers.**



Upon entering the Park, you will be directed to a parking spot by Site Control personnel. Only one vehicle is permitted per space. A tow unit with a trailer is considered one vehicle. All units must be self-contained and NO waste or gray water may be discharged onto the grounds. No cones or other means of saving space will be allowed unless directed by Site Control personnel.

Overnight parking is a privilege extended by the Somerset County Park Commission and the North Branch Cluster Clubs. No abusive or argumentative language will be permitted. Failure to follow the rules or direction of the Officials on duty will cause immediate forfeiture of all parking privileges without refund of any fees paid to the Park. Parking is strictly at the Exhibitor's own risk. The North Branch Cluster Clubs or Somerset County Park Commission is not responsible for any loss by fire, theft, damage or loss of personal property or injury to Exhibitor's dogs. Generators will be silent from 11:00 P.M. until 5:00 A.M. There is no Handicapped Parking for Recreational Vehicles.

## IMPORTANT NOTICES

Overnight parking is available Tuesday through Saturday only in the camping area adjacent to the event grounds. See "Recreational Vehicle Reserved Parking" section above for additional information and instructions on making a reservation. There is no dump site available. Contact P & W Services, Inc. at 1 (866) ATOILET to make arrangements. Standard motor home without a macerator or pump system gravity drain \$75.00 plus tax. Motor home with macerator and/or pump system \$125.00. The service will pump only while on site in the mornings with payment by credit card or cash. No checks. For service send a text to Martin at (743) 236-1761. The North Branch Park service is no longer available. PLEASE DO NOT ABUSE THESE GROUNDS.

**NOTICE: NO ALCOHOLIC BEVERAGES ARE ALLOWED PER PARK COMMISSION REGULATIONS**  
Somerset County has a recycling ordinance. Please dispose of paper, glass and aluminum waste in the separate receptacles provided.

**ALL OVERNIGHT VEHICLES MUST ENTER GATE NUMBER 1 (FIRST ENTRANCE IN FROM ROUTE 202)**



The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:  
[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

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**THE AMERICAN KENNEL CLUB IS COMMITTED** to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

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#### **ATTENTION EXHIBITORS OF FOREIGN DOGS**

Please visit: <https://www.cdc.gov/importation/dogs/index.html>  
for the most recent updates regarding bringing a dog into the U.S.

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**THE CLUB(S), THEIR SUPERINTENDENT AND/OR EVENT SECRETARY** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, the grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and on the entry form and assumes all risks involved.

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**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.



## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.**

**Mail All Entries With Fees to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420. Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery,** street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071.

**Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries,** 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.95 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.95 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$5.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show and the AKC Compliance Dept. will be notified for their disciplinary action. Also, if this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap 11, Sec 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 for first entry and \$3.50 for each additional entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.50 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show. All Recording and Event Service Fees are paid to the American Kennel Club. (There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$5.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$5.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4 of the AKC Rules Applying to Dog Shows,** information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendent and Show-Giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**NOTE:** MB-F, Inc. accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.

# OFFICIAL ENTRY FORM

2025007603

57th Specialty Show

**MB-F SHOW #1144 GARDEN STATE GOLDEN RETRIEVER CLUB, INC. MB-F SHOW #1144**

North Branch Park, 355 Milltown Rd., Bridgewater, NJ 08807

**SATURDAY, SEPTEMBER 6, 2025**

**Entry Fees:** \$40.00 for the first entry and \$32.00 for each additional entry of the same dog (including \$.50 AKC recording fee first entry only & \$3.00 AKC event service fee first entry & \$3.50 for each additional entry). Junior Showmanship Only & as an Additional Class \$10.00.

**LIMITED TO 100 ENTRIES.**

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, AUGUST 20, 2025**, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$\_\_\_\_\_ for entry fees

IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)

BREED <sup>5</sup> <b>GOLDEN RETRIEVER</b>		VARIETY <sup>1</sup>		SEX
DOG <sup>2,3</sup> SHOW CLASS		CLASS <sup>3</sup> DIVISION Weight, color, etc.		
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHOWMANSHIP CLASS	
NAME OF (See Back) JUNIOR HANDLER (if any)				JR. HANDLER NUMBER
FULL NAME OF DOG				
<input type="checkbox"/> AKC® NO. <input type="checkbox"/> PAL/ILP NO. <input type="checkbox"/> FOREIGN REG NO. & COUNTRY		Enter number here	DATE OF BIRTH	
			PLACE OF BIRTH (list country) Do not print the above in catalog.	
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S)<sup>4</sup> \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

☒ SIGNATURE of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_  
TELEPHONE # \_\_\_\_\_

E-MAIL Address : \_\_\_\_\_  
(An acknowledgement or receipt of entry may be sent to this e-mail address)

Are you a new exhibitor? Yes ☐ No ☐ Owner/Handled Eligible? Yes ☐ No ☐

☐ Green Option: Check this box to receive ID/Judging Program information by E-Mail only, in lieu of a printed copy via U.S. postal mail.

Emergency contact: \_\_\_\_\_ Telephone: \_\_\_\_\_

## AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.

3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.

4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP \_\_\_\_\_