

Just when I think my heart cannot possibly  
hold any more joy...feel any more love...  
I get a look like this from you.....



In honor of and with gratitude for all our partners,  
past and present, who taught us what real team  
work means.

**AM Trial - #2023007602**

**PM Trial - #2023007603**

**ENTRIES CLOSE AT TRIAL SECRETARY'S OFFICE AT 11:59 PM, WEDNESDAY, SEPTEMBER 20, 2023**  
or when four (4) hours of judging for each trial has been reached, after which time entries cannot be accepted, cancelled,  
or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules. A **WAIT LIST** will be established  
in order to fill opening created by entries that are withdrawn up to the closing date.

## **PREMIUM LIST**

# Golden Retriever Specialty AKC Obedience Trials

**2 trials same day, open to GOLDEN RETRIEVERS ONLY.**

(Unbenched) (Indoors)

## **GARDEN STATE GOLDEN RETRIEVER CLUB**

(Member of the American Kennel Club)



**Sunday, October 8, 2023**

**Golden Rule School for Dogs  
23 Morris Sussex Tpk., Andover, NJ 07821**

Show Hours: 7:00 a.m. - 7:00 p.m.

## DIRECTIONS TO THE TRIAL SITE

Golden Rule School for Dogs, 23 Morris Sussex Tpk., Andover, NJ 07821  
goldenruleschoolfordogs.com

**FROM MILFORD, PA AREA:** Route 206 South - travel through Andover Antique District; go through long RR tunnel; take 1st right at Shell station; make an immediate right after going under small RR trestle.

**FROM ROUTE 80:** Take Exit 25 for Route 206 North; travel through 4 traffic lights and take the 3rd left after going through the 4th light; Shell station on corner; make an immediate right after going under the small RR trestle.



## 24-HOUR EMERGENCY VETERINARIAN

Newton Veterinary Hospital  
116 Hampton House Rd., Newton, NJ 07860  
**973-821-4241**

*Any veterinary expenses incurred are the responsibility of the exhibitor.*

Please use the following address for MapQuest, online mapping, and all GPS navigation systems: 55 Hampton House Rd., Newton, NJ 07860.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.



## ACCOMMODATIONS

*Please double check their pet policies before booking.*

**Extended Stay America Mt. Olive Budd Lake**  
71 International Dr. S, Budd Lake, NJ 07828, 973-347-5522  
[www.extendedstayamerica.com/hotels/nj/mt-olive/budd-lake](http://www.extendedstayamerica.com/hotels/nj/mt-olive/budd-lake)

**Quality Inn Ledgewood**  
1691 Route 46 West, Ledgewood, NJ 07852, 973-347-5100  
[www.choicehotels.com/new-jersey/ledgewood/quality-inn-hotels/](http://www.choicehotels.com/new-jersey/ledgewood/quality-inn-hotels/)

**Holiday Inn Budd Lake**  
1000 International Drive, Budd Lake, NJ 07828, 973-448-1100  
[www.ihg.com/holidayinn/hotels/us/en/budd-lake/ewrbl/hoteldetail?cm\\_mmc=GoogleMaps-HI-USA-EWRBL](http://www.ihg.com/holidayinn/hotels/us/en/budd-lake/ewrbl/hoteldetail?cm_mmc=GoogleMaps-HI-USA-EWRBL)

**Econo Lodge**  
448 Route 206 South, Newton, NJ 07860, 973-383-3922  
[www.choicehotels.com/new-jersey/newton/econo-lodge-hotels/nj163?source=gyxt](http://www.choicehotels.com/new-jersey/newton/econo-lodge-hotels/nj163?source=gyxt)

*Since many hotel policies on dogs being allowed in the rooms change, please check at time of booking for any policy changes. Please have your canine companions on their best behavior, so these hotels will welcome our business again. We recommend dogs be crated in your room when you are not there, and, as always, please pick up after your dogs.*

## NOTICE TO EXHIBITORS

**FOOD CONCESSIONS** will not be for sale at this trial, so please bring your own food and beverages. There are a number of fast food restaurants and eateries close by the show site on Rt. 206. Food will be provided for the judge & workers.

**CONSULT JUDGING PROGRAM** for time of judging.

**REFUND CHECKS** are void after 180 days and will NOT be re-issued.

**THE TRIAL COMMITTEE** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this trial. **THE GARDEN STATE GOLDEN RETRIEVER CLUB AND GOLDEN RULE SCHOOL FOR DOGS WILL NOT BE HELD RESPONSIBLE FOR ANY ACCIDENT** that may occur to any person, animal, property or vehicle. The exhibitors shall hold the Trial Committee harmless and indemnify it against any legal proceeding arising from any accident.

**NO GASOLINE OR DIESEL GENERATORS** are permitted inside any building or within 100 feet of any building in which this dog show is conducted.

**NO OVERNIGHT CAMPING/RV** is permitted on this trial site.

**THERE WILL NOT BE AN OFFICIAL PHOTOGRAPHER** available at this trial.

**FREE ADMISSION & PARKING.**

**PRICE OF CATALOG:** \$5.00

**ACKNOWLEDGEMENT OF ENTRIES** will be made as soon as practicable. **SHOULD SUCH ACKNOWLEDGMENT NOT RECEIVED BY THE EXHIBITOR** within a reasonable time, please notify the Trial Secretary at [kkrzysko@optonline.net](mailto:kkrzysko@optonline.net).



## NOTICE TO EXHIBITORS

**ENTRY FEES:** \$32.00 for 1st entry for each dog (includes \$3.00 Event Service Fee & \$.50 AKC recording fee); \$28 per additional entry same dog, same trial.

**CLOSING DATE** for entries 11:59 p.m., Wednesday, September 20, 2023 at the Trial Secretary's office or when limits have been reached, after which time entries cannot be accepted, cancelled or substituted except as provided for in Chapter 14, Section 6 of the Dog Show Rules.

**A WAIT LIST** will be established for this trial to fill openings created by entries that are withdrawn prior to the closing day. The full entry fee will be refunded to an entrant whose entry is replaced by a wait-listed entry.

**MAIL ALL ENTRIES with fees** to Kathy Krzysko, 99 Maryland Avenue, Paterson, NJ 07503.

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

**MAKE CHECKS & MONEY ORDERS** payable to **GSGRC**. US funds only. Trial Secretary assumes no responsibility for cash sent through the mail. Post-dated checks DO NOT constitute a valid entry fee.

**RETURNED CHECKS** do not constitute a valid entry fee. The Hosting Club Treasurer will add a \$30.00 collection fee to the amount of each returned check.

**TELEGRAPH, TELEPHONE, FAXED, DIGITAL ENTRIES and UNSIGNED ENTRIES CANNOT BE ACCEPTED.**

**CREDIT CARD** payment for entries for this trial will not be accepted.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS** and photocopies of AKC entry forms without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**.

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRY FEES** will not be refunded in the event that a dog is absent, disqualified, excused by a veterinarian or the judge, or barred from competition by the action of the Trial Committee. If because of riots, civil disturbance or other acts beyond the control of the management it is impossible to open or to complete the trial, no refund of entry fee(s) will be made.

**EXTREME WEATHER CONDITIONS**, such as, but not limited to snowstorms, hurricanes, lightning, extreme heat must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to stop or cancel the trial before completion, no refund of entry fees will be made. If cancellation is decided before the event, every effort will be made to notify the exhibitors via email.

**ERRORS ON ENTRY BLANKS.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**NO REFUND FOR DUPLICATE ENTRIES.** We will make every effort to find all duplicate entries, but if a dog has been processed, no refund will be made.

**JUMP HEIGHTS** must be listed in accordance with AKC rules. **ENTRIES WITHOUT JUMP HEIGHTS** will be judged at the end of the class. Jump heights will be arranged in **ascending** order for both trials.

**THE TRIAL WILL BE OPEN** from 7:00 a.m. to 7:00 p.m.

**AS SPECIFIED IN CHAPTER 12, SECTION 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**ALL DOGS PRESENT** must be held on a leash or confined to their crates except when being judged or when in the exercise area. Exercise your dog in the designated potty area only; please clean up after your dog.

**UNENTERED DOGS** will not be permitted in the buildings as space is limited. Thank you for respecting this.

**NO EX-PENS** are permitted on the premises. Please bring your own chairs. **Exhibitors will work from their vehicles. Limited seating available in the building for club workers only.** Spectators are permitted in the building.

## GARDEN STATE GOLDEN RETRIEVER CLUB

### OFFICERS

President \_\_\_\_\_ Barbara Reichman  
Vice-President \_\_\_\_\_ Jackie Wagner  
Treasurer \_\_\_\_\_ Hank Hahn  
Recording Secretary \_\_\_\_\_ Patty Johnstone  
Corresponding Secretary \_\_\_\_\_ Elaine Shoe

14 Cider Mill Lane, Port Murray, NJ 07865

### BOARD OF DIRECTORS

Debbie Leach      Chris Perfetto

### OBEDIENCE/RALLY TRIALS COMMITTEE

**Kathy O'Connor, Trial Chair**

352 Cheves Avenue, Staten Island, NY 10314

(718) 757-8624    rnpups1943@gmail.com

**Hank Hahn, Trial Secretary (day of trial)**

ambikagr@optonline.net

**Karen Hagstrand**

**Betty Kopetz**

**Stewarding and other trial duties will be provided by the Officers,  
Board of Directors and Members of the GSGRC.**

*Sorry, there will be no official photographer at this trial.*

**Send all entries/fees to:**

**Kathy Krzysko**

**99 Maryland Avenue, Paterson, NJ 07503**

**973-897-4723 \* kkrzysko@optonline.net**



### American Kennel Club Certification

Permission is granted by the American Kennel Club for the holding of this event under the American Kennel Club Rules and Regulations.

Gina M. DiNardo, Executive Secretary

## JUDGE & CLASSES (BOTH TRIALS)

**Joseph Caputa (#69729)**  
10719 Benson Rd., Ellendale, DE 19941-2543

*Novice A & B*  
*Open A & B*

*Utility A & B*  
*Beginner Novice A & B*

## RIBBON PRIZES for Regular Classes

First Prize \_\_\_\_\_ Blue Rosette  
Second Prize \_\_\_\_\_ Red Rosette  
Third Prize \_\_\_\_\_ Yellow Rosette  
Fourth Prize \_\_\_\_\_ White Rosette  
Highest Scoring Dog in Regular Classes \_\_\_\_\_ Blue & Gold Rosette  
Highest Scoring Dog in Open B/Utility Combined \_\_\_\_\_ Dark Green & Blue Rosette

A dark green ribbon will be awarded to all dogs attaining a qualifying score in the Regular classes.

Dogs entered in any optional titling or non-regular class will not be eligible for the Highest Scoring Dog in Trial award that is recorded with the AKC.

## PRIZES (Both Trials)

Qualifying score required for all prizes.

“Dogs” means either sex.

All awards will be made at the trial. In no case will prizes be mailed.

Exhibitors must remain for presentation or they forfeit such prizes.

### Highest Scoring Dog in the Regular Obedience Classes

\$50 cash prize given by GSGRC

### High Combined in Regular Open B/Utility Combined

\$25 cash prize given by GSGRC

### Special High Combined in Regular Open B/Utility Combined Trophy

The “OTCh 8 Gaylan’s Bettin On The Bright Lights OGM, UDX8 Trophy”

Given by Betsy Scapicchio

## ENTRY FEES

First entry for each dog \_\_\_\_\_ \$32

Each additional entry for the **same** dog, **same** trial \_\_\_\_\_ \$28

“Dog” means either sex.

## Transfers

A transfer request from one Obedience class to another will be accepted prior to and after the trial closing date. Such requests should be sent through regular mail or e-mail, or presented to the Trial Secretary at least 30 minutes prior to the start of the trial, and should include the following information: Owner’s name, dog’s registered name, dog’s registration #, jump height (if any), class moving from, class moving to.

Transfers made after the closing date will be judged at the end of the class.

## ATTENTION EXHIBITORS

*Females in season are NOT permitted to compete. After the close of entries, only refund requests for bitches in season can be accepted. Those requests must include a veterinarian’s note and be received by the Trial Secretary NO LATER than one half hour prior to the start of the first class in the trial. A full refund will be given for qualified requests. There will be no refund for injury or illness after entries close.*

Exhibitors should follow their veterinarians’ recommendation to assure their dogs are free of internal and external parasites, any communicable diseases and have appropriate vaccinations.





# Golden Retriever Obedience Specialty

## GARDEN STATE GOLDEN RETRIEVER CLUB

Golden Rule School for Dogs, 23 Morris Sussex Tpk., Andover, NJ 07821

SUNDAY, OCTOBER 8, 2023



### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. A or B division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Dogs listed in the **AKC Canine Partners<sup>SM</sup> Program** may be eligible to enter all-breed AKC Obedience trials at the club's option. These dogs should be listed as All American Dog and must include their AKC Number on the entry form and check the AKC No. box. Sire and Dam information shall remain blank for mixed breed entrants.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

### AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

Signature of owner or his agent duly authorized to make this entry:

Telephone	Email
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AO9999 (01/17) v1.0P Edit

**ENTRY FEES:** \$32.00 for 1st entry (includes \$3.00 Event Service Fee & \$5.50 AKC recording fee); \$28.00 for additional entries for SAME dog, SAME trial.  
**CLOSING DATE** for entries 11:59 p.m., Wednesday, September 20, 2023 at the Trial Secretary's office or when limits have been reached, after which time entries cannot be accepted, cancelled or substituted except as provided for in Chapter 14, Section 6 of the Dog Show Rules.  
**MAIL ALL ENTRIES** with fees to Kathy Krzysko, 99 Maryland Avenue, Paterson, NJ 07503. **Mail requiring signature will not be accepted.**  
**MAKE CHECKS & MONEY ORDERS** payable to GSGRC. US funds only. Credit cards and faxed entries not accepted for this trial.

_____ A.M. Trial (#20230007602)	_____ P.M. Trial (#20230007603)
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I have enclosed \$ \_\_\_\_\_ for my total entry fees  
**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (**PLEASE PRINT**). Next, be sure to **read the Agreement and sign on the reverse.**  
**No form will be processed without your signature!**

Breed <sup>4</sup>	Variety <sup>1</sup>	Sex
Obedience Class <sup>2,3</sup>	Jump Height	Additional Obedience Class <sup>2,3</sup>
Additional Obedience Class <sup>2,3</sup>	Additional Obedience Class <sup>2,3</sup>	
Name of Junior Handler (if Any)		Junior Handler Number

Full Name of Dog \_\_\_\_\_

<input type="checkbox"/> AKC <sup>4</sup> No. <sup>4</sup>	<input type="checkbox"/> Foreign Reg No.	Place of Birth (Enter Country below) <i>Do not print the country in catalog</i>	Date of Birth
Enter number here			

Breeder \_\_\_\_\_

Sire \_\_\_\_\_

Dam \_\_\_\_\_

Actual Owner(s) (Please Print) \_\_\_\_\_

Owner's Address \_\_\_\_\_

City \_\_\_\_\_ State/Prov \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

Telephone # \_\_\_\_\_

Are you a new exhibitor?  Yes  No

Email Address (An acknowledgement or receipt of entry may be sent to this email address) \_\_\_\_\_

Name of Agent/Handler at the Show (if any) \_\_\_\_\_

\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*



# Golden Retriever Obedience Specialty

## GARDEN STATE GOLDEN RETRIEVER CLUB

Golden Rule School for Dogs, 23 Morris Sussex Tpk., Andover, NJ 07821

**SUNDAY, OCTOBER 8, 2023**



**ENTRY FEES:** \$32.00 for 1st entry (includes \$3.00 Event Service Fee & \$.50 AKC recording fee); \$28.00 for additional entries for SAME dog, SAME trial.

**CLOSING DATE** for entries 11:59 p.m., Wednesday, September 20, 2023 at the Trial Secretary's office or when limits have been reached, after which time entries cannot be accepted, cancelled or substituted except as provided for in Chapter 14, Section 6 of the Dog Show Rules.

**MAIL ALL ENTRIES** with fees to Kathy Krzysko, 99 Maryland Avenue, Paterson, NJ 07503. **Mail requiring signature will not be accepted.**

**MAKE CHECKS & MONEY ORDERS** payable to GSGRC. US funds only. Credit cards and faxed entries not accepted for this trial.

\_\_\_\_\_ A.M. Trial (#20230007602)

\_\_\_\_\_ P.M. Trial (#2023007603)

I have enclosed \$\_\_\_\_\_ for my total entry fees

**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT). Next, be sure to **read the Agreement and sign on the reverse.**

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Breed <sup>4</sup>		Variety <sup>1</sup>		Sex	
Obedience Class <sup>2,3</sup>		Jump Height		Additional Obedience Class <sup>2,3</sup>	
Additional Obedience Class <sup>2,3</sup>			Additional Obedience Class <sup>2,3</sup>		
Name of Junior Handler (if Any)				Junior Handler Number	
Full Name of Dog					
<input type="checkbox"/> AKC* No. <sup>4</sup> Enter number here		<input type="checkbox"/> Foreign Reg No.		Place of Birth (Enter Country below) Do not print the country in catalog	
Date of Birth					
Breeder					
Sire					
Dam					
Actual Owner(s) (Please Print)					
Owner's Address					
City		State/Prov		Zip/Postal Code	
Country (if not USA)					
Telephone #				Are you a new exhibitor? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Email Address (An acknowledgement or receipt of entry may be sent to this email address)					
Name of Agent/Handler at the Show (if any)					

\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\*\*

### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. A or B division.
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■ **Signature** of owner or his agent duly authorized to make this entry:

Telephone

Email